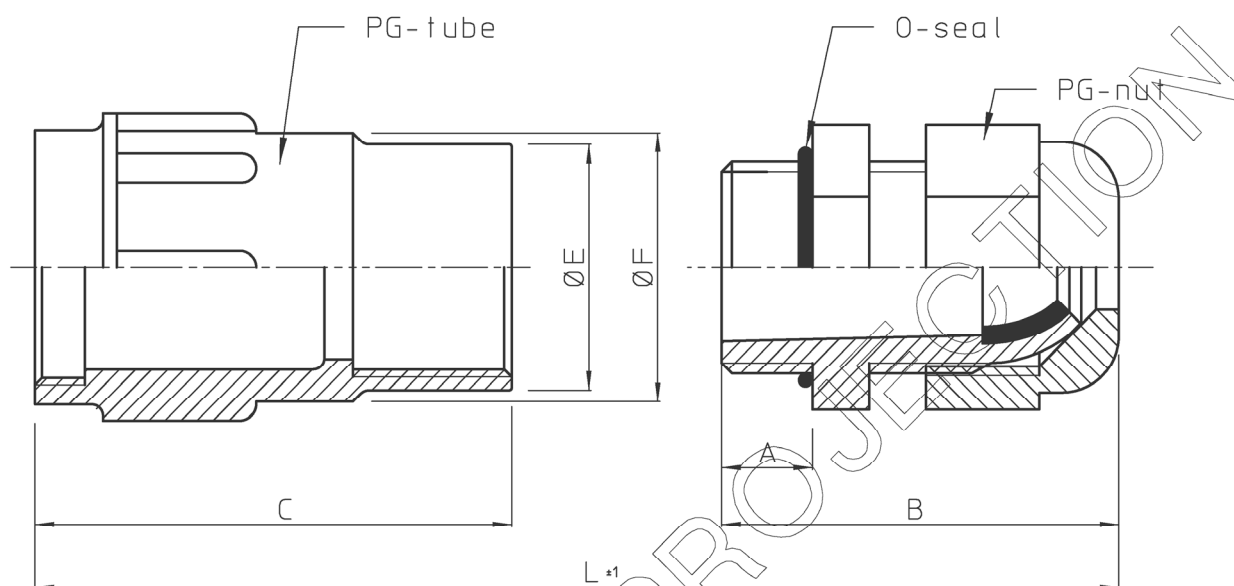


| REV. | DATE     | DESCRIPTION | BY   | C'K'D' |
|------|----------|-------------|------|--------|
| 01   | 29.08.01 | BEC 9.3572  | N.L. |        |
|      |          |             |      |        |
|      |          |             |      |        |
|      |          |             |      |        |



| CATALOG NR. | A  | B  | C  | ØE   | ØF   | L  | CABLE RANGE | Torque<br>See note 3 |
|-------------|----|----|----|------|------|----|-------------|----------------------|
| UTG10ST     | 8  | 36 | 37 | 17.2 | 17.2 | 64 | 2 - 6       | 1.5 Nm               |
| UTG12ST     | 8  | 38 | 37 | 20.4 | 20.4 | 64 | 3 - 7       | 2 Nm                 |
| UTG14ST     | 9  | 41 | 42 | 23.6 | 23.6 | 69 | 5 - 9       | 2 Nm                 |
| UTG16ST     | 10 | 44 | 45 | 26.8 | 26.8 | 72 | 6 - 12      | 2 Nm                 |
| UTG18ST     | 10 | 44 | 49 | 26.5 | 29.9 | 76 | 6 - 12      | 2 Nm                 |
| UTG20ST     | 11 | 43 | 53 | 33.1 | 33.1 | 80 | 9 - 16      | 3 Nm                 |
| UTG22ST     | 11 | 43 | 59 | 36.3 | 36.3 | 86 | 9 - 16      | 3 Nm                 |
| UTG24ST     | 11 | 56 | 64 | 39.5 | 39.5 | 91 | 13 - 20     | 3 Nm                 |

#### MATERIAL

PG-tube : Glass reinforced polyester - UL94-V0 (Colour black).  
PG-nut : Unreinforced thermoplastic.  
O-seal : Perbunan

#### NOTES :

- Components are packed as loose pieces, except for the O-seal who is assembled on the PG-nut
- Termination can be used on all UTO/UTG/UTP plugs and receptacles.
- Recommended torque to tighten PG-nut onto the PG-tube.

|                                                                                 |                        |                          |    |                     |    |               |    |                                                  |    |    |    |    |    |    |    |    |    |                  |    |          |    |    |    |    |    |    |    |    |    |    |    |
|---------------------------------------------------------------------------------|------------------------|--------------------------|----|---------------------|----|---------------|----|--------------------------------------------------|----|----|----|----|----|----|----|----|----|------------------|----|----------|----|----|----|----|----|----|----|----|----|----|----|
| GEN. ST.                                                                        | 01                     | 02                       | 03 | 04                  | 05 | 06            | 07 | 08                                               | 0D | 50 | 60 | 70 | 80 | 90 |    |    |    |                  |    |          |    |    |    |    |    |    |    |    |    |    |    |
| INT. ST.                                                                        | 10                     | 11                       | 12 | 13                  | 14 | 18            | 20 | 31                                               | 32 | 33 | 34 | 38 | 39 | 40 | 42 | 43 | 44 | 45               | 46 | 48       | 56 | 70 | 72 | 73 | 75 | 76 | 81 | 82 | 83 | 84 | 88 |
| 1DEC ±0,2<br>2DEC ±0,1<br>ANGLES ±1°                                            | 1DEC<br>2DEC<br>HOEKEN | APPR.                    |    | DATE                |    | SIGN.         |    | UTG PG-TERM.WITH PG-TUBE AND PG-NUT              |    |    |    |    |    |    |    |    |    |                  |    |          |    |    |    |    |    |    |    |    |    |    |    |
| WE RESERVE THE RIGHT TO CHANGE DIMENSIONS OR REQUIREMENTS WITHOUT PRIOR NOTICE. |                        | DRAFT                    |    | 17-10-97            |    | S.Van Dessel  |    | CAT. No. UTG--ST                                 |    |    |    |    |    |    |    |    |    |                  |    |          |    |    |    |    |    |    |    |    |    |    |    |
| ALL DIMENSIONS IN MM                                                            |                        | PROD. MGR.               |    | PR. ENG. MGR.       |    | PR. MGT. MGR. |    | SOURIAU<br>Route Nationale 23<br>72470 CHAMPAGNE |    |    |    |    |    |    |    |    |    |                  |    |          |    |    |    |    |    |    |    |    |    |    |    |
| ALLE AFMETINGEN IN MM                                                           |                        | REFERENCES / REFERENTIES |    | BS, A , 202389, 001 |    |               |    |                                                  |    |    |    |    |    |    |    |    |    | 01               |    |          |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                 |                        |                          |    | DRAWING NR.         |    |               |    |                                                  |    |    |    |    |    |    |    |    |    | CUSTOMER DRAWING |    | REVISION |    |    |    |    |    |    |    |    |    |    |    |